

Central Bedfordshire Council Priory House Monks Walk Chicksands, Shefford SG17 5TQ

please ask for Leslie Manning
direct line 0300 300 5132
date 15 January 2010

# **NOTICE OF MEETING**

# SUSTAINABLE COMMUNITIES OVERVIEW & SCRUTINY COMMITTEE

Date & Time
Tuesday, 26 January 2010 10.00 a.m.

Venue at

Council Chamber, Priory House, Monks Walk, Shefford

Richard Carr
Chief Executive

To: The Chairman and Members of the SUSTAINABLE COMMUNITIES OVERVIEW & SCRUTINY COMMITTEE:

Cllrs J N Young (Chairman), A R Bastable (Vice-Chairman), D J Gale, Mrs R B Gammons, J Kane, Ms C Maudlin, Mrs M Mustoe, P Snelling and P Williams

[Named Substitutes:

Cllrs: Mrs C F Chapman MBE, P A Duckett, M Gibson, Ms A M W Graham and A Shadbolt]

All other Members of the Council - on request

MEMBERS OF THE PRESS AND PUBLIC ARE WELCOME TO ATTEND THIS MEETING

# AGENDA

# 1. APOLOGIES FOR ABSENCE

To receive apologies for absence and notification of substitute Members.

## 2. MINUTES

To approve as a correct record the minutes of the last meeting held on 4 January 2010 (copy to follow).

# 3. MEMBERS' INTERESTS

To receive from Members declarations and the nature thereof in relation to:

- (a) Personal Interests in any agenda item.
- (b) Personal and prejudicial Interests in any agenda item.
- (c) Any political whip in relation to any agenda item.

## 4. CHAIRMAN'S ANNOUNCEMENTS AND COMMUNICATIONS

To receive any announcements from the Chairman and any matters of communication.

## 5. **PETITIONS**

To receive petitions from members of the public in accordance with the Public Participation Procedure as set out in Annex 2 of Part A4 of the Constitution.

# 6. QUESTIONS, STATEMENTS OR DEPUTATIONS

To receive any questions, statements or deputations from members of the public in accordance with the Public Participation Procedure as set out in Annex 1 of Part A4 of the Constitution.

#### 7. CALL-IN

To consider any matter referred to the Committee for a decision in relation to the call-in of a decision.

#### 8. **REQUESTED ITEMS**

Members are advised that, under Procedure Rule 3.1 of Part D2 of the Constitution, the following matter has been referred to the Committee for consideration at the request of a Member:

# **Highways Customer Process**

Procedure Rule 3.3 of Part D2 of the Constitution sets out the options which the Committee has in relation to the request.

(report attached)

## 9. **DEVELOPMENT STRATEGY TASK FORCE RECOMMENDATIONS**

To consider any recommendations received from the Development Strategy Task Force in accordance with the requirements set out in the adopted Guidance Document.

# **REPORTS**

Item Subject Page Nos.

10 Community Safety Partnership Strategic
Assessment, Identified Priorities for 2010 - 2011

\* 17 - 52

To seek the support of the Committee for the six Partnership Strategic Assessment Priorities for 2010 – 2011, as identified through the Community Safety Partnership Strategic Assessment, and make a recommendation to the Executive that they be approved.

## 11 Directorate Capital Programme

To consider the above report (copy to follow).

# 12 **Work Programme 2009-2010**

\* 53 - 66

To consider and agree the Committee's current Work Programme and examine the need to establish any additional Task Forces.